

## COUNTY COMMISSION

BALDWIN COUNTY 312 Courthouse Square, Suite 12 BAY MINETTE, ALABAMA 36507 (251) 937-0264 Fax (251) 580-2500

Fax (251) 580-2500 www.baldwincountyal.gov

November 5, 2019

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

Sharp Electronics Corporation

Dept. CH 14272

Palatine, IL 60055-4272 ATTN: Christine Bush

DEFENDANCE

REFERENCE: Rental of Two (2) New Copy Machines for the Baldwin County Central Annex

Commission Office Located in Robertsdale, Alabama and Planning and

Zoning Office Located in Foley, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on November 5, 2019, approved the rental agreements with your firm for two (2) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Planning and Zoning Dept. - Foley, AL

Model: MX-6071 Price: \$229.29/month

Excess Charge/copy: \$0.0054 BW / \$0.0400 Color

Location: Central Annex Commission Office - Robertsdale, AL

Model: MX-6051 Price: \$191.93/month

Excess Charge/copy: \$0.0054 BW / \$0.0400 Color

Please find attached your copies of the executed agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

BILLIE JO UVDERWOOD, Chairman

Baldwin County Commission

BJU:wg Item #BE7

Attachment

cc: Wanda Gautney, Purchasing Director

# **Sharp Electronics Corporation**

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL	TO:		SHIP TO:		
Baldwin County Commission			Central Annex Commission Office		
312 Courthouse Square Suite 11			22251 Palmer Street		
Bay Minette, AL 36507			Robertsdale, AL 36567		
TELEPHONE # (251) 580-1911			TELEPHONE # 251-972-8555		
Contact: Sherry Smith			Contact: Keri Green		
DATE			BEGINNING METER READ		
TERN Contrac	<b>/I: 3 YR. Agree</b> et # T190-PA3091- <i>A</i>	ement ünder the LD4	provisions of State of Al	abama	
RATE	E: Monthly Base Charge:	\$191.93 Copi	es N/A Excess Charge ded Per Copy \$ \$.0054 B	/W \$.0400 Color	
	3 Yr Equip. Total	\$6,909.48	ne applicable local usage tax has been added to the		
MFG	MODEL	SERIAL#	LOCATION	METER	
SHARP	MX-6051	Section Control of the Control of th			
	MX-DE25N				
	MX-FN27N				
	MX-PN14B				
		REPLACES #6511503	7		
E.	1				

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#### SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that <u>only</u> authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

#### SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

### TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

SSEE CHU D'INCLEUM TITLE MAITMANDATE 11519
SSEE CHU D'INCLEUM TITLE Senior Government
Account Manager DATE 10/10/19

